**Daniel McLaughlin Therrell High School**

**Date: January 21, 2020**

**Time: 5:00 p.m.**

**Location: Therrell HS Media Center**

1. **Call to order:** 5:17
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Shelly Powell | P |
| **Parent/Guardian** | Diane Allen | P |
| **Parent/Guardian** | Vacant |  |
| **Parent/Guardian** | Vacant |  |
| **Instructional Staff** | Alisha Walker | P |
| **Instructional Staff** | Sarah Talluri | P |
| **Instructional Staff** | Kristin Bennett | P |
| **Community Member** | Eddie Johnson | P |
| **Community Member** | Vacant |  |
| **Swing Seat** | Sean Bethune | P |
| **Student** *(High Schools)* | Jaylin Henderson | P |

**Guests Present: Brenda Williams**

**Quorum Established:** Yes

1. **Action Items**
	1. **Approval of Agenda:** Motion made by: Walker; Seconded by: Bennett

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

* 1. **Approval of Previous Minutes:**

Motion made by: Talluri; Seconded by: Johnson

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion** Passes

1. **Discussion Item 1**: Introduction of Guest: Brenda Williams—Hosea Helps

**Information Items**

* 1. **Tuesday, January 28: Family Engagement 5p-6:30p**
	2. **Refer to Ms. Solomon-**
	3. **Available Workshops**: 1. Communication, 2. Financial Literacy, 3. Self-reflection
	4. **First Step**: Introductory Meet & Greet on 2.28.2020
1. **Discussion Item 2: Principal’s Report**
	1. **IB DP Visit in first week of February**
	2. **HRRB: Saturday, January 25, 2020 @ 8 a.m.-3:30 p.m.**
2. **Announcements:**
	1. **GO Team Work Session – Monday, February 3, 2020 @ 3:30 p.m. – 4:30 p.m.**
	2. **GO Team Budget Training+ -- Monday, 2.3.2020 during work session**
3. **Adjournment**

Motion made by: Talluri; Seconded by: Walker

Members Approving: unanimous

Members Opposing: n/a

Members Abstaining: n/a

**Motion:** Passes

**ADJOURNED AT:** 6:28 p.m.

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**Minutes Taken By:** Alisha Walker

**Position:** Secretary

**Date Approved:** TBA